

ROMANS 12:3-8

³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness. (Romans 12:3-8)

Introduction

•	Romans 1:16-17 is the theme verse for Romans, and Romans 12:1-2 is the theme verse for the final fi		
	chapters of Romans.		
•	Paul assumed that Christians (noun) would live	distinctly "	" (adjective) lives
	(Romans 12:1-2 Leviticus 11:44, 1 Peter 1:16)		
•	Paul argued that conformity to the image of Christ was God's plan in eternity,		
	God's plan in our	sufferings, and God's plan in eternity	
	(Romans 8:18-3	9).	

A "Christian" Life

	A "Christian" life is to be lived in	(Romans 12:1-8 Romans 12:5, 12:10,		
	12:16, 13:8, 14:13, 15:5, 15:7, 15:14, 16:16).			
•	A "Christian" life is to be lived in	(Romans 12:3).		
	 The key to true humility is understandin 	g that is a		
	(1 Corinthians 4:6-7, Ephesians 2:8-9).			
•	A "Christian" life is to be lived in	with Christ and other believers (Romans 12:4-5).		
	o is the o	is the ordinance that marks the beginning of our union with Christ.		
	0	is the ordinance that marks our ongoing union with Christ.		
•	A "Christian" life is to be lived in	(Romans 12:6-8 Romans 12:6-8,		
•		(Romans 12:6-8 Romans 12:6-8, 4:10-11 1 Corinthians 12:27-31, Ephesians 2:20, 3:5,		
•	1 Corinthians 12-14, Ephesians 4:11-16, 1 Peter 4:11, 2 Peter 3:2).			
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